

Holy Communion

Setting Five



Gathering

Confession and forgiveness (p. 94) or thanksgiving for baptism (p. 97) may begin the service.

Gathering Song

One or more of the following may be sung: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

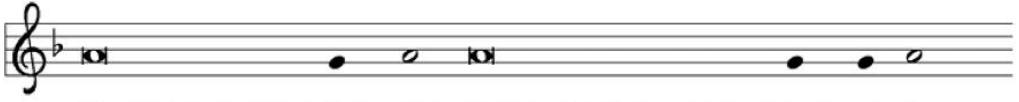
S 156

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.

Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

One of the following or another canticle of praise may be sung.

Assisting minister

S 158

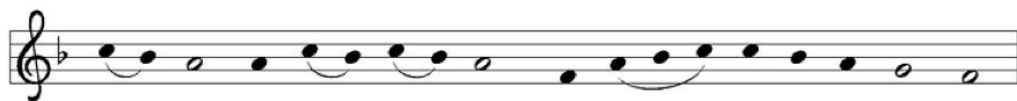


Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

All



Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor -



ship you, we give you thanks, we praise you for your glo - ry.



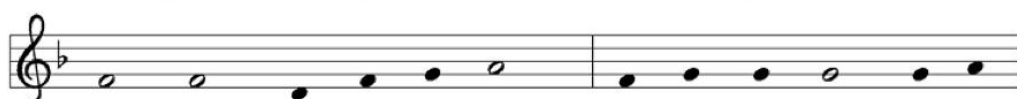
Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God, you take a - way the sin of the world: have



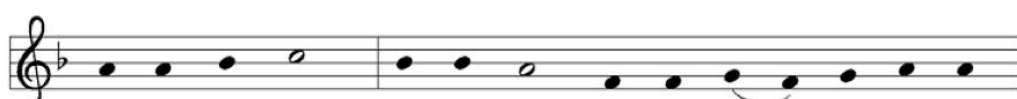
mer - cy on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

OR

S 159



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

Prayer of the Day

Response after the prayer: Amen.

The assembly is seated.

Word

Readings and Psalm

Response after the conclusion of the first and the second reading: **Thanks be to God.**

The assembly stands to welcome the gospel.

Gospel Acclamation




S 160a

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

The musical notation is a single staff in G major (one flat) with a treble clef. It consists of a sequence of eighth notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The first two phrases are separated by a comma, and the third phrase is separated by a hyphen. The final note is a whole note C4.

The proper verse may be sung, or all may sing this verse.




Repeat alleluia

Lord, to whom shall we go? You have the words of e-ter-nal life.

The musical notation is a single staff in G major with a treble clef. It consists of two phrases. The first phrase is: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The second phrase is: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The notes are connected by a slur.

OR

During Lent:



S 160b

Glo - ry and praise to you, O Lord Je - sus Christ.

The musical notation is a single staff in G major with a treble clef. It consists of a sequence of eighth notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The notes are connected by a slur.

A proper verse may be sung; then "Glory and praise" is repeated.

Gospel

Response after the announcement: **Glory to you, O Lord.**

Response after the conclusion: **Praise to you, O Christ.**

Sermon

The assembly is seated. Silence for reflection follows the sermon.

Hymn of the Day

The assembly stands to proclaim the word of God in song.

Creed

The Nicene Creed (p. 104) or the Apostles' Creed (p. 105) may be spoken.

Prayers of Intercession

Each portion of the prayers ends with these or similar words.

Lord, in your mercy,
hear our prayer.

OR
... let us pray.
Have mercy, O God.

OR
Hear us, O God.
Your mercy is great.

*Response at the conclusion of the prayers of intercession: **Amen.***

Peace

*Response: **And also with you.** The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. Then the assembly is seated.*

Meal

*An offering is gathered, and the table is set. Assembly song or other music may accompany or follow the gathering of the offering. After the offering is gathered, the assembly stands. The gifts may be brought forward. An offering prayer may be said; the assembly responds **Amen.***

Great Thanksgiving

S 161

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The thanksgiving continues with the preface for the day or season; the assembly responds:

S 162

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The presiding minister continues, using an appropriate form.

The thanksgiving may include this acclamation.

Christ has died. Christ is ris - en. Christ will come a - gain.

The thanksgiving may include a sung Amen.

A - men, a - men. A - men, a - men.

The great thanksgiving concludes:

S 163

Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

OR

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

OR

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Communion

The assembly may be seated. Music may accompany the communion and may begin with:

S 164

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung.

Prayer after Communion

Response after the prayer: Amen.

Sending

Blessing

Response after the blessing: Amen.

Sending Song

If "Now, Lord, you let your servant go in peace" was not sung at the end of communion, it may be sung here, or another sending song may be sung.

Dismissal

Response: Thanks be to God.